**NOTICE OF MEETING OF**

**MONAHANS ECONOMIC DEVELOPMENT CORPORATION**

Notice is hereby given that the Monahans Economic Development Corporation of the City of Monahans, Texas will convene in the Council Chambers of City Hall at 112 West 2nd St. on the 18th day of November, 2014.

# **AGENDA**

**Regular Meeting**

**November 18, 2014**

**3:00 P.M.**

1. Call meeting to order.
2. Citizens Forum – presentation by citizens to be heard.
3. Consider and Act Upon Approving Minutes of the November 3, 2014, Special Meeting.

5. Consider and Act Upon Approving Financial Report.

6. Consider and Act Upon Approving Accounts Payable.

7. Consider and Act Upon Approving changes to Interlocal Agreement with the City of Monahans and Ward County.

8. Consider and Act Upon Approving Resolution 2014-028, a Partial Release of Lien with AHN Corporation, Lots nineteen (19), twenty (20), twenty-one (21), twenty-two (22), twenty-three (23), Block B, Country Club Addition to the City of Monahans, Ward County, Texas.

9. Review and Discuss East Monahans Subdivision, Subdivision No. 5, and Subdivision No. 8.

10. Adjournment.

**The Monahans Economic Development Corporation Board may vote and/or act upon each of the items listed in this Agenda. The Monahans Economic Development Corporation reserves the right to retire into executive session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act. The Monahans Economic Development Corporation may act in open session on any items listed for executive session.**

**Monahans Economic Development Corporation meetings are available to all persons regardless of disability. Individuals with**

**Disabilities who require special assistance should contact the City Secretary’s office at (432) 943-4343, Ext. 20, or 112 West 2nd**

**Street, Monahans, Texas during normal business hours at least twenty-four hours in advance of the meeting.**

**This is to certify that I, Brett Heflin, posted this Agenda on the bulletin board next to the front door of the City Hall, facing the outside, and on the bulletin board inside City Hall, at 3:00 P.M., on November 14, 2014.**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Brett Heflin, Secretary**

**Sworn and subscribed to before me on this 14th day of November, 2014.**

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 **Notary Public – State of Texas**